# Recruitment of NHM/NUHM Posts Under the Control of District Medical &Health Officer Krishna Machilipatnam.

Sub:- APM&HS -NUHM/NHM- Recruitment of Medical Officers ,Lab Technician and DEIC Manager Under NHM/NUHM on contract basis for a period of one year – Notification- issued.

- Ref:- 1. Circular Memo No 1808964/DHFW/NHM/2020 dt 02.11.2022 of Director of Health and Family Welfare & Mission Director, NHM.
  - 2. Circular Memo No 1808964/DHFW/NHM/2022 dt 06.12.2022 of Director of Health and Family Welfare & Mission Director ,NHM.
  - 3. Rc No 2012610/CHFW/NHM/2023 dt 04.04.2023 of the Commissioner of Health & Family Welfare and MD,NHM Amaravathi.

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S. N o	Programme	Designatio n	Vacant	Salary	Qualification
1	NUHM/NHM	Medical Officers	13	Rs 61960/-	MBBS or equivalent degree from institution recognized by Medical Council of India
2	NUHM	Lab Technician	1	Rs 23,393/-	1. Must possess DMLT or B.Sc (MLT)  2. If Intermediate (VOC) with one year apprenticeship in Govt. Hospitals.  3. Must be registered in APPMB.  4. In case of candidate possess both DMLT and B,Sc MLT, the maximum percentage secured in any of the above shall be considered.
	NHM/RBSK	DEIC Manager	1	Rs 36,465/-	1. Masters in Disability Re-habitation Administration (MDRA) approved by Rehabilitation council of India(RCI) with Basic qualification in BPT(Bachelor in Physiotherapy), B.Sc Nursing, BOT(Bachelor in Prosthetic and Orthotics) and other RCI recognized Degrees.

The No. of vacancies is provisional and likely to increase or decrease as per the need of the department.

The age limit of the above said posts is for the general category (OC) is 42 years and for Reservation Category (BC,SC,ST) is 5 years more and for PH Candidates get more 10 years and EWS Certificate from MROs concerned. The above posts are purely contract basis for period of one year.

#### METHOD OF SELECTION:

Total Marks: 100

- **a.** 75% will be allocated for aggregate of marks obtained in all the years in qualifying examination or any other equivalent qualification.
- b. Up to 10 marks @ 1.0 mark per completed year after acquiring requisite Qualification as mentioned in the pass certificate. Weightage will be reckoned up date of notification as per Govt. Memo no.4274/D1/2013, HM&FW (D1) Dept., dt.10.07.2014
- c. Weightage up to 15% will be given to the candidates working on Contract/Outsourcing/Honorarium basis including COVID-19 service as shown below subject to their Satisfactory service certified by the competent authority, as per GO Ms No. 211, HM& FW (B2) Dept., Dt: 08.05.2021, GO Rt No.573 HM&FW (B2) dept. Dt.01.11.2021 and GO Rt No.07 HM&FW (B2) dept. Dt.06.01.2022. Govt.Memo.no. 3740784/B2/2020 of HM&FW (B2) Dept., dt.14.02.2022, Circular No.03/CHFW/2022, of CHFW, AP, dated.11.02.2022. If any

individual work less than 6 months for covid, the weightage shall be 0.8 marks per completed month will be awarded.

- d. Weightage to contract employment based on working area:
  - (i) @ 2.5 marks per six months in Tribal Area
  - (ii) @ 2.0 marks per six months in Rural Area
  - (iii) @ 1.0 marks per six months in urban areas
  - (iv) No weightage will be given for the services less than six months for Non-COVID service.
- e. The COVID-19 weightage shall be applicable only to the persons who have rendered their services for COVID-19 on Contract/Outsourcing/ Honorarium basis and are appointed by the District Collector or any other competent authority based on orders issued by Government from time to time and certified by the controlling officers (DMHO/ DCHS/Principal of GMC/Superintendent of GGH) to that effect.

(Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)

- 2. All the proceedings of recruitment such as eligible and ineligible lists, provisional merit list, final merit list and selection lists shall be published in the District website.
- 3. Entire Selection process shall be through District Selection Committee.
- 4. Selection shall be strictly as per the merit and rule of reservation vide AP State and Subordinate Service rules.

#### **GOVERNMENTOFANDHRAPRADESH**

Contract/Outsourcing/Honorarium Service Certificate (Certificate to be issued by the Controlling Officer concerned(DM&HO/DCHS/Principals of GMC/Superintendents of GGH/or any Other Appointing Authority)

	This	is	to	certify	that,		
S/o,	D/o				h	as been working / worked as (r	name of the post)
in Pł	HC / CH	C/A	H/D	H/ GGH /	or any	other AP State Institutionat	on
Conf	ract/Out	t-So	urcing	g			
/ Hon	orarium b	asis	with c	concurrenc	e of finan	nce department, Government of AF	P. Details of his/her
Cont	ract/Out-	Sour	cina :	service as	on the d	late of notification are as follows	:

N. C.I	Urban/Rur al/Tribal	Period			Reasons for break	Charges /allegations
Name of the Institution	(or) Covid- 19	From T	То	Duration	in service (if any)	/adverse Remarks if any

#### I here by declare that:

- 1. His/her services as ...... on Contract/Out-sourcing honorary basis during the above said period are satisfactory.
- 2.He/she does not have any adverse remarks from his superiors during the period of Contract/Out-sourcing/Honorarium service.
- 3.He/she is eligible for Contract / Outsourcing Service Weightage as perthe rules published in the notification.

Signature& Seal of the Controlling Officer (DMHO/DCHS/any other competent District Authority who appointed the applicant)

<u>Imp. Note</u>: The self attested copy of appointment order must be enclosed along with this service certificate, otherwise weight age for Contract/ Outsourcing/ honorary service will not be considered for final merit.

# GOVERNMENTOFANDHRAPRADESH

# **HM&FW** Department

(NotificationNo:01/2022,Date:.02.01.2024)

Recruitment to the various posts to work on contract basis/Out Sourcing basis in Govt .Health facilities

Application for the Post of:					
Арј	plication No.(to be filled by the office)				
1	Name of the Candidate				
2	Gender				
3	Father's Name				
4	Date of Birth(DD-MM-YYYY)				
5	Social Status (OC/OC-EWS/SC/ST/BC- A,B,C,D,E)				
6	Whether claiming for service weight age for Contract/Outsourcing service(enclose contract/outsourcing service certificate)	Yes/No			
7	Whether Physically Handicapped(VH/HH/OH) (SADAREM Certificate to been closed)				
8	Whether claiming EWS reservation(copy of the certificate enclosed)				
9	Whether Ex-Servicemen (enclose Service Certificate)	Yes/No			
10	Mobile number of the applicant				
11	Address for communication:				

# Marks obtained in the requisite Academic/Professional/Technical qualification

Qualification	Maximum Marks	Marks obtained	Year of passi ng (Month & Year)	Whether registered in respective council(Yes/No)

Details of Contract/Outsourcing/Honorarium service as on

S1. No	- 1002220	Contract/ Out-Sourcing	Urban/Rural /Tribal (or)Covid-19	Period of Service From - To	Total period Years- Months- Days)	Service certificate issued by the competent authority enclosed (yes/no)

Details of School studies from4 th Classto10 th Class (for local status):

Sl. No	Class	Year of passing	Name of the School	Town and District
1	IV			
2	V			
3	VI			
4	VII			
5	VIII			
6	IX			
7	X			

## **DECLARATION**

I, Smt/Kum/Sri	D/	o or S/o or	W/o			do
Hereby declare that, ab						
the event of any of the	•	•		•	0	0
candidature will be forf	eited summarily.	J				

## APPENDIX-I

## CERTIFICATE OF RESIDENCE

	de Sub-Clause(ii) tified,	of Clause(a)para7oftheP	residentialorder) It is hereb	ру			
	(a) That	Sri/	Smt/	Kumari			
	S/o. W/o, D/o firsttime for the	e matriculation (S.SC) E	appeared xamination in (month) ye				
	(b) That he/she has not studied in any educational institution during thewhole or a part of the 4 consecutive academic years ending with the academic year in which he/she first appeared for the aforesaid examination;						
	commend	he 4years immediate cement of the afores esided in the follow	aid examination,	the			
	Village	Taluk	District	Period			
1.							
2.							
3.							
4.							
5.							
6.							
7.							

Station:	OFFICESEAL
Date:	

Officer of Revenue Department not Below the rank of Tahsildhar or Deputy Tahsildhar in independent Charge Of a Sub Taluk

Date:

\*Strike off 'whole' 'a part', as the case maybe.