



URANIUM CORPORATION OF INDIA LIMITED
(A Government of India Enterprise)
TUMMALAPALLE, PO: MABBUCHINTALAPALLE, VEMULA MANDAL,
YSR(KADAPA) DIST., AP-516349
Website: www.uraniumcorp.in

ADVERTISEMENT NO. :07/2023

WALK-IN-INTERVIEW

UCIL, a Public Sector Undertaking under the administrative control of the Department of Atomic Energy intends to recruit **02(two) Medical Officers(one male and another female) purely on contract basis** initially for a period of 01(one) year and it may be reviewed by the management for extension subject to requirement & suitability. Eligibility criteria is as under:-

Qualifications & Experience	No. of Posts	Experience as on 12.12.2023 & consolidated monthly remuneration		Age limit as on 12.12.2023
MBBS recognized by Indian Medical Council with minimum 05(five)years relevant experience in reputed hospital. PG degree in the relevant field will be an added advantage. Preference will be given to candidates with AFIH qualification.	02(UR)	Experience 05 years & above but less than 09 years	Rs.95000/- per month	Below 65 years including relaxation
		Experience 09 years & above	Rs.114000/- per month	

Interested candidates fulfilling the eligibility criteria **may WALK-IN FOR INTERVIEW on 12.12.2023 (Tuesday) at 09.30 AM** in the Administrative Building – UCIL Tummalapalle at the address mentioned hereinabove. Candidates must bring a passport size recent photograph, all original certificates & testimonials in support of their qualifications, experience etc. and updated resume alongwith a set of photocopies of all relevant documents. Knowledge of **Telugu language** is essential. No TA/DA will be paid for attending the interview. Accommodation may be provided at UCIL housing colony subject to availability on chargeable basis. Advertisement & application format are also available on our official website : www.uraniumcorp.in.

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APPLICATION FORMAT

[Candidates are requested to furnish the latest information]

Advertisement No.07/2023

Walk-in-Interview held on 12.12.2023

01. Post applied for : _____

02. Name of applicant (in block letters) : _____

03. Date of birth of applicant : _____

04. Father's/Husband's name : _____

05. Category (SC/ST/OBC(NCL)/EWS/PH(OH/HH/VH): _____
(Attach attested certificate if applicable)

06. Permanent Address :

_____ (including PIN code, mobile No. & Email id)

07. Mailing Address : _____

_____ (including PIN code, mobile No. & Email id)

08. Academic Qualification (Xth onwards) (attach attested certificates):

Exam Passed	School/ College	Year	Duration of course		Board/ University	Class/ Divn. % of marks	Subjects	Full time/ Part/ time
			From	To				

Contd.p/2...

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09. Professional Qualification (attach attested certificates):

Exam Passed	School/ College	Year	Duration of course		Board/ University	Class/ Divn. % of marks	Subjects	Full time/ Part/ time
			From	To				

10. Experience

Sl. No.	Name of Inst/Organization	Designation	Period		Nature of job	Annual CTC and Annual turnover of employer	Govt./ Pvt.
			From	To			
01							
02							
03							

11. Extra-Curricular activities:

12. Languages known (Speak/Read/Write):

13. References (Non-relatives) with full address

1. _____

2. _____

I hereby declare that the information furnished hereinabove are true and correct to the best of my knowledge and belief.

(Signature of applicant)

Name: _____

Date:

Place: