

**GOVERNMENT OF ANDHRA PRADESH
MEDICAL & HEALTH DEPARTMENT
SPSR NELLORE DISTRICT
NOTIFICATION NOs: 10 /NHM/2022**

**RECRUITMENT OF CERTAIN POSTS UNDER ADMINISTRATIVE CONTROL OF
NHM-DM&HO, NELLORE ON CONTRACT BASIS FOR THE POSTS OF**

Fluorosis Consultant- 01, Medical Officers -7, Lab Technician -2

As per the Orders of the Collector and District Magistrate, Nellore, Applications in the prescribed proforma are invited from the eligible candidates for recruitment of posts noted in the annexure on contract basis Under National Health Mission Programme, SPSR Nellore District. The Applicants can download the Application & the details of vacancies available & eligibility particulars through Website address

spsnellore.ap.gov.in/notice/recruitment

Filled Applications shall be submitted in the O/o District Medical & Health Officer, Nellore in all working days from 07.08.2022 to 10.08.2022 between 10.30 AM to 05.00 PM along with all required certificates.

Last date for submission of filled applications 10.08.2022 at 5.00 PM.

Sd/- Dr M Penchalaiah
**District Medical and Health Officer
SPSR Nellore District**

Notification No. 10 /NHM/2022, DM&HO, Nellore

ANNEXURE

SN o	Name of the Post	No of posts to be notify	Required qualification for the post	Remunerat ion PM Rs.	Remarks
1	Florousis Consultant (Contract)	01	Essential Qualification: MBBS from Institution recognized by MCI Desirable : Post Graduate /Doctorate Degree in Public Health / Community Medicine/ Nutrition/Environmental Health / Life Science/ Community resource management	50,000	NO ROR
2	Medical Officers (Contract)	7	MBBS from Institution recognized by MCI with minimum 2 years experience	53,495	BC.B.G-02 BC.B.W-02 EWS.G-01, EWS.W-01 ST.G-01
3	Lab Technician	2	12th Science + Diploma or certified course in Medical Laboratory Technology or equivalent, registered in the AP council (Inter vocational with one year apprenticeship from Govt. Institution)	19019	PHC-G-HH-01 PHC.W- VH/HH/OH-1

Guidelines and Instructions for filling up of application:

The filled in application should be submitted in person duly enclosing the following certificates along with application fee and the application form at O/o DISTRICT MEDICAL & HEALTH OFFICER, NELLORE from 07.08.2022 to 10.08.2022 on working days between 10.30 AM to 5.00 PM. The application without signature of the applicant or without any of the following enclosures will be summarily rejected

Note: The No. of Vacant Posts and remuneration now notified shall be increased or decreased as per the availability of vacancy position at the Time of recruitment and as per the Guidelines of Government.

List of Documents for Submission:

1.	S.S.C or Equivalent examination Marks Memo.
2.	Intermediate or 10+2 examination Marks Memo.
3.	Qualifying Examination Pass Certificate.
4.	Marks memos of all the years (qualifying examination)
5.	Registration and Renewal certificates of respective councils.
6.	Internship Certificate if any applicable.
7.	Latest Caste certificate issued by the Tashildhar/MRO concerned
8.	Study certificate for the years from 4 th class to 10 th Class. In case of Private study residence certificate from the Tashildhar /MRO concerned for the above period (4 th to 10 th Class study period).
9.	PH certificate (SADAREM CERTIFICATE) in respect of candidates Claiming reservation under PH Quota
10.	Sports certificate in respect of candidates claiming under Sports quota.
11.	Relevant Certificates in respect of candidates claiming Ex Service man Quota
12.	1 photographs duly pasted on the application form with self attestation

Application Fee: DD

1. Rs.300/- for BC/SC/ST / EWS Candidates
2. No fees for Handicapped Quota

The application fees should be paid by the way of **Demand Draft** from any Nationalized Bank, in **favour of District Medical and Health Officer, Nellore payable at Nellore.**

I. Eligibility Criteria:

S. No	Details	Eligibility Criteria
i	Age as on 31-07-2022	Maximum age limit shall not exceed (42) years as on 31-07-2022 Minimum age limit mentioned above is subject to issue of orders from the Government
ii	Age Relaxation:	For SCs, STs, BCs – 5 Years For Physically Challenged Persons – 10 Years For Ex-Service man – 3 Years Note: In any case the upper age limit should not exceed 50 years after inclusion of the relaxations mentioned above vide G.O. MS. No: 851, HM&FW (B2) Department, Dated 07.12.2006
iii	Weightage:	
	Criteria	Weightage (Total Marks 100)
iv	Aggregate of Marks Obtained in all the Years in the Qualifying Examinations	75%
v	Weightage for experience of Government service including contract / outsourcing services	Upto 15% (i) @ 2.5 Marks per Six months in Tribal Area (ii) @ 2.0 Marks per six months in Rural Area (iii) @ 1.0 Marks per Six months in urban areas Covid Weightatge Covid Marks as per GO RT.No.07, Dt 06.01.2022
vi	Weightage for No. of Years since passing qualifying examination	Upto 10 marks @ 1.0 marks per completed year after acquiring requisite qualification

ii. Further it is submitted that the weightage will be given for recruitment to the staff working in 104-Mobile medical units, and also working in HDS/CDS/Arogyasree HCT, Trauma care, APSACS, NHM and other GOI schemes who are appointed on contract/ outsourcing basis though District selection committee or appropriate selection committee whichever is applicable under the Commissioner of Health and Family welfare.

II. There will be no Interview Marks.

Recruitment shall be done by the District Selection Committee under the Chairmanship of the District Collector, Nellore for the District Health Society and the selection committee shall consist of the following members:

- | | | |
|---------------------------------|---|-----------------|
| a. District Collector | : | Chairman |
| b. DM&HO | : | Member Convener |
| c. DCHS, Nellore | : | Member |
| d. Superintendent, GGH, Nellore | : | Member |
| e. DPMO | : | Member |
| f. PO-NCD | : | Member |

Selection will be done based on the following criteria:

1. Merit list will be prepared based on the marks obtained in the qualifying examination and year of passing, work experience in the respective field area for respective categories and displayed on website for transparency
2. Selection list will be prepared from the finalized merit list duly following the Rule of Reservations and presidential order.

Sd/- Dr M Penchalaiah
District Medical and Health Officer
SPSR Nellore District

GOVERNMENT OF ANDHRA PRADESH
DISTRICT MEDICAL & HEALTH OFFICER: SPSR NELLORE DISTRICT.NOTIFICATION
NO. 10/NHM/2022.

Recruitment of Certain Posts On Contract Basis under The Administrative Control of
District Medical and Health Officer, Nellore

APPLICATION FORM

(For the Post of Fluorosis Consultant/ Medical Officers /lab Technician on Contract Basis)

REGISTRATION NO:

(TO BE FILLED BY THE OFFICE)

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APPLICATION FOR THE POST OF:

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1.	Name of the candidate:		Paste Photograph here and sign across it
2.a	Name of the Father		
2.b	Name of the Spouse (If Married)		
3.	Gender		
4.	Date of Birth		
5.	Social Status (OC/SC/ST/ BC- A,B,C,D,E)		
6.	Status (Local/Non Local)		
7.	Whether Physically handicapped Specify details. (VH / HH / OH)		
8.	Whether Sports if any details:		
9	Whether experience if any in Government institutions under Medical and Health Dept. (If yes enclosed Service Certificate)		Number of years of Service working in government institution (M & H)
10.	Whether Ex Service man/woman	YES / NO	

DD NO:

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DETAILS OF SCHOOL EDUCATION:

CLASS	YEAR OF PASSING	DISTRICT IN WHICH STUDIED
IV		
V		
VI		
VII		
VIII		
IX		
X		
Intermediate		

MARKS OBTAINED IN THE QUALIFYING EXAMINATION

Qualifying Examination	Total Marks (Max Marks)	Marks Obtained	% of Marks Obtained

ADDRESS OF THE CANDIDATE WITH MOBILE NUMBER:

Name :
Door No :
Street :
Village/Mandal :
District :
State :
Contact Number :

Signature of the Applicant

DECLARATION

I, Smt/Kum/Sri.....D/o/S/o.....
.....certify that above particulars furnished by me are correct to the best of my knowledge. I also agree that in the event of any of the particulars furnished in my application being found to be incorrect or false at a later date my candidature will be cancelled summarily.

**NAME AND SIGNATURE OF
THE CANDIDATE**