

**GOVERNMENT OF ANDHRA PRADESH
HEALTH, MEDICAL AND FAMILY WELFARE DEPARTMENT,**

OFFICE OF THE DISTRICT MEDICAL AND HEALTH OFFICER, ANANTHAPURAMU

**RECRUITMENT OF MEDICAL OFFICER(MBBS) POSTS ON CONTRACT BASIS
IN URBAN PRIMARY HEALTH CENTRES OF ANANTHAPURAMU DISTRICT.
Limited Notification No.32 /UPHC-DM&HO/ATP/2020-21 Dated. 29.04.2022 under
purview of 5. GoMs No.23 Women Children Disabled and Senior Citizens Welfare dept
Dt. 26.05.2011 and Govt. Memo No.5656403/D2/2022-2 HM&FW (D2) Dept
Dt.23.03.2022.**

**WALK-IN-INTERVIEW AS ON 05.05.2022
AT O/O DM&HO, ANANTHAPURAMU AT 10.30.AM**

The walk-in-Interview is conducted to the post of Medical Officer (MBBS) to work on Contract Basis under NHM to work in the Urban Primary Health Centers in Ananthapuramu District on contract basis initially for a period of one year only. The Local and Non-Local Candidates of Ananthapuramu District are eligible for appointment.

Name of the Post	No of Vacancies	Roster Points	Vacant Places	Salary
Medical Officer (MBBS) In UPHCs	06	PH OH(Women)- 02 Posts (If women is not available filled with men) OC(General) - 01 Post SC (General) - 01 Post BC-A(General)-01 Post Locomotor Disability or Cerebral palsy (OH)-01 Post	1. UPHC, Gandhi Nagar, Dharamavaram. 2. UPHC, Rajiv Gandhi Nagar, Kadiri. 3. UPHC, Satyanarayana Peta, Guntakal. 4. UPHC, Lakshmi Puram, Hindupuramu 5. UPHC. Mangalavari Colony, Ananthapuramu 6. UPHC, Indira Nagar, Hindupur	Consolidated payment @ 90% of Rs.53,495/-.

Note:- Vacancies now notified will be increased or decreased based on the actual availability.

Qualification :

- Candidates should have passed MBBS Degree examination included in the Schedule-I of the MCI Act, 1956 as amended from time to time and from a College recognized by the Medical Council of India and must have completed internship not later than **01.07.2021**.
- Must be registered (on Permanent basis) with the State Medical Council of Andhra Pradesh.
- In case of candidates who studies MBBS in Abroad must have registered (on Permanent basis) with State Medical Council of Andhra Pradesh.

Age:

As per the orders issued by the Government in GoMs.No.52 GAD(Ser.A) Dept Dated.17.06.2020 the Maximum upper age limit as on 01.07.2021 shall be followed as below

OC Candidates	42 Years	Should not born before 02.07.1979
SC,ST & BC Candidates	47 Years	Should not born before 02.07.1974
EX Servicemen & PH Categories	50 Years	Should not born before 02.07.1971

SELECTION CRITERIA :

S.No	CRITERIA	WEIGHTAGE (Total Marks 100)
a)	Aggregate of Marks obtained in all the years in the Qualifying Examination	75% of Marks obtained in MBBS
b)	Weightage for No of years since passing qualifying Examination	Up to 10 Marks @ 1.0 Mark per completed year after acquiring requisite qualification (completion of internship)
c)	Weightage for Experience of Government Service including Contract Service	Based on Working Area (i). @ 2.5 marks per six months in Tribal area. (ii). @2.00 marks per six months in Rural area. (iii). @ 1.00 marks per six months in Urban areas. Based on Covid Duties (i). @ 5 marks per six months (ii). @ 10 marks per one year (iii). @ 15 marks per one year six months. Note: No Service weightage will be given to the service rendered below six months

Note-1:- The Maximum weightage as mentioned at Point -c for Government Service rendered in Tribal/Rural/Urban areas including COVID-19 duties is 15% only.

Note-2:- The above COVID-19 weightage shall be applicable only to the persons who have Appointed in the Special Recruitment for Covid on contract/Outsourcing/Honorarium basis and are appointed by the District Collector or any other competent authority bas on orders issued by the Government from time to time.

Conditions for awarding Service weightage :

1. The contractual service put up by the Medical Officers who were appointed with financial concurrence at the Government level and where services was discontinued but not on account of any fault on their part, will be considered for weightage of marks.
2. The contractual service of those Medical Officers who have been appointed on contact basis without prior financial concurrence of Government of Andhra Pradesh but are presently working in APSACS, RNTCP and Mobile Epidemics and MCH Team in tribal and vulnerable area under NHM will be considered for weightage of marks.
3. The contract service put in by the doctors who have been appointed on contract basis selected by the DSC and who are drawing salary under sub head 310/311 - grants will be counted for weightage of marks.
4. The contract service put in by the doctors who have been appointed on contract basis in the ESI Hospitals under Director of Insurance Medical Services by the DSC and who are drawing salary under 300 - grants will be counted for weightage of marks.
5. Service in Dr.YSR Aarogyasri Health Care Trust.
6. Services in 104 (Mobile Medical Units).
7. Services in e UPHCs.

Foreign University Degree

- Considering of Foreign Universities Degrees for Aggregate of Marks of 75% :
- The candidates who have passed the MBBS degree in Foreign Universities, the 75% aggregate marks weightage is given as per the following equalliance formula.

- a) A Grade/Excellent - $60\% \times 75 = 45$
- b) B Grade / Good - $55\% \times 75 = 41.25$
- c) C Grade / Satisfactory - $50\% \times 75 = 37.50$

- The percentage of marks awarded in Foreign Universities, those marks shall be converted as Grades as mentioned below:

Percentage of marks obtained	Converted Grade	Marks to be awarded for recruitment
80% to 100%	A Grade	$60\% \times 75 = 45$
65% to 80%	B Grade	$55\% \times 75 = 41.25$
Below 65%	C Grade	$50\% \times 75 = 37.50$

- In certain Foreign Universities Degrees shown as academic hours / amount of hours / ECIS Ranks / National grade / Study hours / credits / Grade points GPA/pass. In such cases, where marks are not clearly shown, the Grade C with 50% as maximum marks will be awarded.

HOW TO APPLY:

☞ Candidates should come to the O/o District Medical and Health Officer, Ananthapuramu on the above mentioned date submit the Prescribed Application(appended with the prospects) along with the following enclosures with self attestation.

- ✓ SSC or equivalent certificate (for Date of Birth).
- ✓ Latest Caste Certificate in case of SC/ST/BC (with categorization if any) issued by MRO concerned. In the absence of proper certificates the candidate will be considered as OC candidate.
- ✓ In case of Physically Challenged person, latest certificate issued by Medical Board should be enclosed.
- ✓ In case of Ex-servicemen, relevant certificate issued by competent authority shall be enclosed.
- ✓ Study Certificates from class IV to X from the school where the candidate studied. If SSC or its equivalent done by private study, without attending any school, residence certificate from MRO for previous 7 years. (in prescribed proforma). In the absence of the above certificate the candidate will be considered as **Non- local**.
- ✓ MBBS Degree Certificate / Provisional.
- ✓ Internship completion certificate.

- ✓ MBBS aggregate of marks obtained in all the years in qualifying the examination (Cumulative Marks Memo)
- ✓ Certificate of permanent Registration in AP State Medical Council constituted under MCI Act.
- ✓ Service certificate(Prescribed Proforma only) from the controlling officer concerned (DM&HO/DCHS / Any other authority who appointed the applicant) in case of Medical officer working on contract / Outsourcing basis. In absence of which the candidate will not be given any weightage.
- ✓ The application submitted without the required certificates and incomplete applications will be rejected summarily.

8. INSTRUCTIONS TO CANDIDATES

I. Caste & Community:

- a. Community Certificate issued by the competent authority in terms of G.O.Ms.No.58, SW(J) Department, dt.12-05-1997 (Candidates belonging to BC, SC & ST of other States are not entitled for reservations).
- b. The General Rule 22 of Special representation shall apply to the appointments of these posts subject to various provisions in the relevant Service rules, except in the case of Physically Handicapped persons.

II. The reservation to Women will apply as per General Rule 22-A (G.O.Ms.No.41, WD&CW (Estt.) Department, dt.01-08-1996 and as per the G.O.No.63 GAD (Ser.D) Dept Dated. 17.04.2018.

III. The Rule of Reservation to local candidates is applicable.

Local : In terms of Para 8 of the G.O., A.P. Public Employment (Organization of local cadres) and regularization of Director Recruitment order 1975 (G.O.Ms.No.674, G.A.(SPF.A) Department, dt.29-10-1975), G.O.P.No.763, G.A.(SPF.A) Department, dt.15-11-1975), read with G.O.Ms.No.124, G.A.(SPF.A) Department , dt.07-03-2002, Reservation to the local candidates is applicable as provided in the Rules and as amended from time to time as in force on the date of notification. The candidates claiming reservation as local candidates should enclose the required study certificates (from IV class to SSC) or Prescribed Residence Certificate issued by the MRO as the case may be. Subsequent production of the certificates will not be entertained under any circumstances.

- (A) Residence certificate will not be accepted, if a candidate has studied in any Educational institutions upto S.S.C. or equivalent examination, such candidates have to produce study certificates invariably.
- (B) The candidates claiming reservation as Local candidates should be enclose the required certificates issued by the concerned authorities. Subsequent production of the certificate will NOT be entertained under any circumstances.

9. Reservations to disabled persons, are subject to their eligibility to the posts shall be subject to special rules/adhoc rules governing the posts.

10. All are informed that the various conditions and criterion prescribed herein are Governed by the General rules of A.P. State and Subordinate Service Rules, 1996 read with the relevant specific rules applicable to any particular service in the Departments, any guidelines or clarification is based on the said rules, and in case of any necessity, any matter will be processed as per the relevant general and special rules, cited as in force.

11. The District Selection Committee is empowered to conduct the recruitment for appointments to the posts notified herein duly following the principles of order of Merit and ensuring that the whole recruitment and selection process is carried out with utmost regard to maintain secrecy and confidentially, so to ensure that the principle of merit is scrupulously followed.

12. The candidates doing PG shall not apply. Permission will not be given to continue their PG course under any circumstances if selected.

13. The above appointments are purely temporary and contract basis under NHM.

14. The selected and appointed candidates should stay at their bonafide Headquarters only.

15. The Selected and appointed candidates should undergo an Induction Training of 5 days.

16. Selected and appointed candidates are barred from doing private Practice.

17. Selected candidates shall be liable to serve in any part of the District.

DEBARMENT

1. Candidates should make sure of their eligibility to the post applied for and that the declaration made by them in the format of application regarding their eligibility in all respects. Any candidate furnishing in-correct information or making false declaration regarding his/her eligibility at any stage or suppressing any information is liable to be debarred from recruitment conducted by the department and summarily rejection of their candidature for this recruitment & future recruitments.

2. The department is vested with duty of conducting recruitment and selection as per rules duly maintaining utmost secrecy and confidentiality in this process and any attempt by any one causing or likely to cause breach of this duty in such manner or by such action as to violate or likely to violate the fair practices followed and ensured by the Department will be sufficient cause for rendering such questionable means ground for department.

DISTRICT SELECTION COMMITTEE DECISION TO BE FINAL

The decision of the District Selection Committee pertaining to the application and its acceptance or rejection as the case may be conduct of counseling and at all consequent stages culminating in the selection or otherwise of any candidate shall be final in all respects and binding on all concerned under the powers vested with it. The District Selection Committee also reserves its right and modify regarding time and conditions laid down in the notification for conducting the various stages upto selection duly intimating details thereof to all concerned as warranted by any unforeseen circumstances arising during the course of this process.

**Sd/-Ms.Nagalakshmi.S, I.A.S.,
Dist. Collector/
Chairman
Dist Selection Committee
ANANTHAPURAMU**

GOVERNMENT OF ANDHRA PRADESH

(Notification No.32/UPHC-DM&HO/ATP/2020-21 Dated. 29.04.2022)

WALK-IN-INTERVIEW 05.05.2022
AT O/O DM&HO, ANANTHAPURAMU
AT 10.30.AM

APPLICATION FOR THE POST OF _____

(Mention the Post name as mentioned in the Notification)

Affix
Latest colour
passport size
photo with self
attestation

**1. NAME OF THE
APPLICANT** :(as per
SSC)

2. FATHER's NAME :

3. DATE OF BIRTH :
(As per SSC Marks List)

Date	Month	Year

4. AGE AS ON 01.07.2021 :

Years	Months	Days

5. SOCIAL STATUS :
(Attested copy of latest Caste Certificate
issued by the Tahsildar concerned)

SC	ST	BC (with Sub Group)	Others

6. Whether belongs to Physically Handicapped : **Yes / No**
(If Yes, the latest Certificate issued by the
Medical Board to be enclosed)

7. Whether belongs to Ex-Service men :
Yes / No
(If yes, necessary certificate should be enclosed)

8. DETAILS OF SCHOOL EDUCATION :

Class	Year of Passing	Name of the School & Place	District
IV			
V			
VI			
VII			
VIII			
IX			
X			

Whether Local Candidate of Ananthapuramu District: YES/NO

Residential Address :

Mobile No. :

E-mail ID :

9. QUALIFICATIONS :-

(Attested copies of relevant certificates of qualifying examination, along with Marks Lists to be enclosed)

(i) ESSENTIAL QUALIFICATION :

Name of the Course	Date of passing of the Course	Maximum Marks in the Course	Marks obtained in the Course

(In case of Studied in Abroad please mention marks as prescribed in the Notification and Please mention the Maximum and obtained marks)

(ii) Service Weightage :

Place where worked / working.	Urban / Rural / Tribal	Period of work		Total period of experience	
		From	To	Years	Months

Registration Number of APMC	
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DECLARATION

I, _____, S/o / D/o _____ solemnly declare that the particulars given above are correct to the best of my knowledge and belief. I also agree that in the event of any of the particulars furnished in my application being found to be incorrect or false at a later date, my appointment will be cancelled summarily.

SIGNATURE OF THE APPLICANT

